



A WEEKLY COMMENTARY

ON TARGET

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The price of Freedom is eternal vigilance -

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THOUGHT FOR THE WEEK: *"The two super-powers have behaved in Africa like a pair of hoodlums working in unison - the one jostles the unwary pedestrian and disturbs his equilibrium, then apologises politely while the other picks his pocket. Without the 'Winds of Change' generated in the West and financed to the tune of countless millions of dollars, there could have been no Communist expansion in Africa - that is one of the incontestable facts of contemporary history, and it calls for an explanation..."*

"Peter Simple, the London 'Daily Telegraph' columnist compressed much of the history of the past 30 years into a few words when he remarked: 'Whatever may be the eventual fate of Rhodesia in the hands of the United Nations and its creatures, our own Foreign Secretary, Dr. David Owen among them, not the least of her virtues will have been that she stood for truth against a world of lies.'"

From *"The Struggle for Africa: Undeclared War"* by Ivor Benson, 1978

THE TRAITORS ARE WITHIN THE GATES by Alfred King:

Can the reader possibly imagine a more ironic situation than that which occurred on ANZAC day? On this day we remember how so many of our own people made the ultimate sacrifice in giving their lives in war to prevent a foreign people invading Australia. Thankfully, the wars were won and we were not invaded. Tragically, the following peace has been lost, as the darkening of our country testifies to. As the Japanese businessman who formerly fought in the Imperial Army against Australia in WW2 said, "What we were not able to take from the Australians by force in the war, has been much easier to acquire in peacetime."

Perhaps it was because it was a public holiday that the government's PR staff chose this ANZAC day to release the news. They may have reasoned that with tens of thousands of Australians distracted as they gathered at Memorial Services around the country to remember those who served and died, that this would be the best time to release the news of such great treachery.

The news being that John Olsen, South Australia's Premier, said 90 percent of the illegal immigrants housed at the State's Woomera detention centre would be released next month, given free transport around the country, \$500 each, and access to Medicare and welfare payments and state housing.

No debate was allowed on the rightness of this move. Mr. Olsen wasn't quibbling on whether the criminal invaders should be rewarded in such a way. The end result has already been decided upon at a higher level and is not open for debate. He was merely concerned with *who* should be giving Australians' money to these illegals - the State or the Federal Government. Note that this is a so-called conservative government that is carrying out this treason.

Are we expected to stretch the limits of credulity so far as to believe that 'our' government, with all the experts and resources available to it, is genuinely attempting to stop illegal immigration, which is the most serious threat facing our continued survival as a people?

Look at the facts. We have a vast coastline, which demands the very best of our resources to protect it. But, in fact, minimal funds are allocated to this task, even to the extent of using poorly trained private companies to carry out the surveillance on the grounds of economic 'efficiency'. Under this system, we can only hope to identify a small proportion of invading boats. And then when we do identify them, we don't send them back to where they came from. No! Our thinking on this is too simplistic, too 'redneck'.

According to elitist thinking the best way to discourage illegal immigrants is to escort their boats to Australia to make sure they get here safely, take them temporarily to a camp where Australian taxpayers can meet their needs, then give them money and a free ride to anywhere they want to start their new life in Australia.

The waves of illegals off our north-west coast prove that this thinking is an appalling failure. Yet instead of admitting that we have tried this approach, and the facts before our eyes show that we have been wrong so we should try a different approach, the opposite happens. We get even stronger doses of more of the same. The reasoning of this liberal mind is essentially dishonest. Wake up Australia! Are we so blind that we can not see what is being done to us? I do not believe that we are. The problem is more that we feel impotent, unable to do anything about it. The majority of Australians have been marginalised in our own country, while at the same time the media and politicians clamour to put the interests of any number of minorities before our own.

No! The darkening of our country is not taking place by accident. In fact, there is no clearer demonstration than that found in the immigration issue. There is a conspiracy to keep us in the dark of the facts of what is really taking place and that the policies being pursued by all the main political parties are identical and against the express wishes of the people. We won't be able to effectively deal with this, or any other of the Establishment's attacks on our nation until we can put forward a suitable remedy for the defects in the financial system. Social Credit is the proven alternative to the deficiency of purchasing power in our current system which is exploited by the internationalists to force unwanted policies on the Australian people. We must learn to use it before we are driven to extinction by the mad 'one world elite'.

FEMINIST STRAW CLUTCHING by Antonia Feitz:

Feminists go to desperate lengths to persuade themselves and especially policy-makers that abandoning infants is perfectly natural behaviour, even though most mothers report high stress levels in doing so. The latest is Mary Rose Liverani. In a review of "Mother Nature: Natural Selection and the Female of the Species" by Sarah Blaffer Hardy, Liverani justified childcare of infants on the grounds that reproduction is most successful when alloparenting – other adults are involved – as practised: "day-care is a form of alloparenting", she claimed (*Weekend Australian Review*, 22-23/4/2000).

It's not really. Modern commercial childcare is very different to alloparenting, which is in fact just a fancy name for kinship. Yes, until women worked outside the home, and to this day in many traditional societies, aunts and grandmothers were involved in child-rearing.

Neighbours had much less significant contribution. To this day, most parents prefer home care, or the care of relatives over childcare centres for their babies. The 'natural' involvement of kith and kin is a far cry from institutionalising babies in the care of paid and rostered workers.

WEARINESS OF SPIRIT FROM MAMMON by Betty Luks:

"The weariness of spirit from serving Mammon and the market can be overcome by following Jesus," claimed the new President of the Baptist Union, Rev. Tim Costello – *The Victorian Baptist Witness*, 2/2000.

Tim is a brother of Federal Treasurer (and a director of the World Bank), Peter Costello. I agree with the man, but would add he should have included body and soul with spirit, because Mammon's yoke is grinding man's body, soul and spirit into the ground. He said, "We must live with the market; we must be in the world but not of it. Sometimes the way of Jesus breaks in beautifully. To a cynical, weary world Jubilee 2000 was such a moment. Some of the powerful governments have chosen to follow the way of Jesus. These acts of debt forgiveness, if followed by the rest of the world, will save 21 million lives. The world has heard the Lord's prayer, 'Forgive us our debts as we forgive'."

Beautiful as those words are, they do not help me in a concrete way to follow Jesus and not be forced to serve Mammon. My prayer is, "deliver me from the act of 'woolly thinking', of thinking in abstract words, in abstract terms and help me to think in concrete realities."

Why do I feel we have, once again, had 'the wool pulled over their eyes' in relation to the 'debt forgiveness' promoted by Jubilee 2000 and other good-intentioned groups?

John Howard announced "the forgiveness of debt" by the Federal Government "owed by countries that qualify for debt relief under the *Heavily Indebted Poor Countries* (HIPC)," an initiative co-ordinated by the World Bank and the International Monetary Fund.

We are led to believe, "The success of the campaign owes much to the work of Jubilee 2000," and of course it was coincidental that the announcement was made on the most solemn day of the *Christian* calendar – Good Friday, *The Age*, 24/4/2000.

There are strings attached to this forgiveness, but, thanks to the pressure from Jubilee 2000 and other groups the "global community has taken on board the *principle* of debt forgiveness."

I don't think for one instant that the 'global community' has taken on board the Christian concept of debt forgiveness. For 'global community' read international money-lenders, and what they have done is wipe off their ledgers some 'bad debts' – it was no skin off their noses to wipe a few noughts off of the amount owed by these Third World nations – it was unlikely the debts would ever have been repaid. But the *real reason* is the world-wide debt-laden structure is teetering and is on the verge of toppling over.

This essentially fraudulent money system, designed to delude and to rob rather than to serve, is so top-heavy with debt that its foundations are caving in – removing *some* of the debt keeps the structure up a while longer. Meanwhile, the 'global communities' (read money-lenders) work feverishly at substituting and imposing another system to replace it. Gullible Christians, and others, are patting themselves on the backs – and giving thanks to God – for what they think they have achieved.

Jesus said we cannot serve God and Mammon. Mammon is a *social mechanism, it is a system!* It was designed to deceive, defraud and rob and is controlled by power-hungry men. It is not some mythical god of the ancients. Australians generally, and Christians in particular, fail to recognise the role such *mechanisms* play in *controlling* man. In abstract terms I could say, 'this system grinds the body, soul and spirit of man into the ground'. The money-lenders are not about to take on a Christian concept of a financial system – they are not about to look at proposals that C.H. Douglas put forward, to rectify the system, so that it would serve instead of defraud and rob. Rev. Costello would do well to put time aside and learn how Mammon works, then he should take his brother aside and explain to him that his soul is in danger.

AFRICA COLLAPSES – THE CHILD RAPE CRISIS by Tom Fielder:

"The Ugly Secret" is the name given to child rape in South Africa. In 1994, the year that Mandela took power, 7,559 rapes of children occurred. This increased to 10,037 in 1995 and 13,859 in 1996. Children make up 38% of all rapes. In one outrageous case in Orange Farm, where a shelter for raped women exists, a 19-year-old rape victim was raped again while the attackers' accomplice raped the 14-year-old daughter of the shelter's manager. The rapists were let out on bail. Only 48% of all rapists are ever convicted.

IS THIS WHAT'S IN STORE FOR AUSTRALIA? by Betty Luks:

You will not read the finer details in the establishment press of what is happening in Zimbabwe to both the black and white peoples, but internet websites are by-passing the establishment media and reporting the events as they happen.

The establishment media bosses don't want the real news and the films of the brutal atrocities from that sad land to show up on the television screens – the couch potatoes might become alarmed. That sort of news wouldn't be good for race relations – would it? It might alarm both white and black Australians. It might make

some of them think about what's in store for both white and black Australians under the present 'pursuit of policies by other means'.

The number of white families pushed off their farms in Zimbabwe has risen to over 1,100 – and yet the remaining 4,500 farms are producing 90% of the total output of the country.

Richard Court, Premier of West Australia, has publicly offered support to the beleaguered former Rhodesians and should be supported. Please write to him and thereby strengthen his stand. Write to newspapers expressing your disgust at the weak response of the Liberals. It is indeed 'bitter fruits' the peoples of Zimbabwe are harvesting as a result of the actions of such people as those in the Fraser government all those years ago.

AND ANOTHER THING -THE 'SOCIAL GOSPEL':

Adherents to the modern 'social gospel' regard the 'ends' are justified in bringing about social change by the most un-Christian 'means'. It has much in common with the Marxist-Leninist 'gospel' which states that 'the end justifies the means'. Those who believe the white farmers in Zimbabwe should give up their farms for 'land rights' better think very carefully what this means in fact. The following report is off the internet and describes how the 'land rights' policy of Robert Mugabe is being 'implemented'.

"This is what happened at the Lonely Park Farm, 20 miles east of Salisbury. The Lonely Park Farm belongs to Paul and Liz Retzlaff. During the day a truckload of Blacks stopped at the driveway to their farm and attacked one of their Black farm workers who was mowing the grass with a sickle. They took his sickle away from him and then hacked him up with it. Later in the day about 70 Blacks gathered outside the gate of the farm and began chanting and shouting threats. The Retzlaffs called the police, but the police refused to come. Rhodesian farmers have erected high-voltage electric fences and gates around their farmhouses since the trouble with the Blacks began, and usually that's enough to keep the Blacks out. At the Lonely Park Farm it wasn't enough. After dark the Blacks drank and chanted until they had worked up their courage, and then they crashed through the electrified gate with a truck. The Retzlaffs heard them howling for blood as they came up the driveway toward the house. In the darkness, they fled to an adjacent cottage and barricaded themselves inside. Liz Retzlaff reported: 'When you hear them coming your stomach just goes into a knot, and you feel defenseless.' She and her husband and son crouched behind the cottage door and listened to the rampaging Blacks wrecking their house, smashing windows, breaking furniture, stealing everything they could carry away.

"In the darkness they used a shortwave radio in the cottage to call their neighbors for help. Then the Blacks stormed toward the cottage, howling war cries and brandishing axes, knives, clubs, and iron bars. They were smashing down the door to the cottage, when they heard the Retzlaffs' neighbours arriving by truck. Even as the Black mob fled into the night they opened fire with assault rifles on the rescuers.

"Now the Retzlaffs are cleaning up the broken glass and smashed furniture and attempting to repair their wrecked home. And they are living in terror, afraid to sleep at night, never knowing when another mob of Blacks will attack – and also knowing that they can expect no protection from the police. But the Retzlaffs have nowhere else to go, and they don't know what they can do except rebuild and hang on. Paul Retzlaff told a reporter: 'We were born and bred here. My grandchildren are fifth-generation Zimbabweans. Of course, we aren't going to leave. We started with nothing, and we built this farm. There's no way we can just abandon it.'

"Of course, in the end they will be forced to abandon their farm, or they will be murdered. Things will not get better in Zimbabwe; they only can become worse... The Black dictator of Zimbabwe has promised his followers that he will give the farms of the Whites to them and will be in serious trouble if he doesn't keep his promise."

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